



**BARRICK (NIUGINI) LIMITED**  
**(Manager of the Porgera Joint Venture)**  
PO Box 484  
Mount Hagen 281, WHP  
Papua New Guinea

PO Box 851  
Port Moresby 121, NCD  
Papua New Guinea

Tel: (657) 547 8200 (Porgera)  
(675) 547 8201  
Fax: (675) 547 8132  
Tel: (675) 545 1288 (Mt Hagen)  
Fax: (675) 545 1514

Tel: (675) 322 4800  
Fax: (675) 322 4824  
Telex: 23369

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## **PRESS RELEASE**

### **Mamai Clan denounces drugs & alcohol for a peaceful future**

**PORT MORESBY, 26 APRIL, 2019, 0900HRS:** A community in Porgera, Enga, known for its illegal activities in the sale and distribution of alcohol, marijuana and tribal fighting has publicly denounced lawlessness for a more peaceful future.

Yokoloma, is a community within the Special Mining Lease (SML) area of the Porgera Mine.

On 26 February, one of the biggest clan within the SML area, Mamai Clan, made up of people basically from Yokoloma, Alipis, and Panadaka took ownership to denounce publicly the sale and consumption of alcohol, marijuana and illegal drugs, and engaging in unacceptable social activities such as tribal warfare or violence, carrying around offensive weapons in public, and stealing and illegal mining within these areas that are owned by the clan.

The undertaking by the Mamai Clan was witnessed by Porgera Police, the Porgera Law and Order Committee and stakeholders that included the Porgera Joint Venture (PJV), business community representatives, Porgera District Women's Association, youth groups, local leaders and members of the public.

PJV was represented by the Corporate Social Responsibility (CSR) department through Senior Manager, Timothy Andambo, CSR Manager, John Liston, Community Relations and Engagement (CRE) Manager, Meck Minnala, and other senior staff of the department.

A local and member of the Mamai clan himself, Mr Andambo said the clan has set the pace for all of the clans in Porgera, because it was the first major clan within the SML area to take the lead to stop people from engaging in illegal activities and unacceptable practices within its communities.

PJV's Community Relations Officer (CRO) Sukul Tupia, who is a community leader, Councillor and Chairman of the Porgera Law and Order Committee, said it had been identified that the source of all tribal conflicts that have been escalating in recent years have been alcohol and drug-related.

Mr Tupia is also an arbitrator and leads in mediation relating to tribal conflicts within Porgera valley.

"I've been taking the lead to stop conflicts and tribal fights and I've found out that, all these tribal conflicts are not caused because of disputes over man, woman, or land, like in the

past. Our forefathers fought for people and land. But these days, we see that tribal conflicts are caused primarily by alcohol and drugs”, Mr Tupia said.

Mr Liston on behalf of PJV and said company’s interest is in the safe and successful operation of the mine, working in line with the interest of all levels of government and continuing to be economically viable.

“When we are economically viable, we can continue to provide employment opportunities, contract opportunities, royalties, land compensation and support to schools, the hospital, and development in Porgera, and the Enga Province. I encourage you, and I wish you every success in your initiative to improve law and order on Mamai lands”, Mr Liston said.

Porgera Police Station Commander (PSC) Senior Sergeant Jack Kimala challenged the public to take responsibility in addressing law and order and not to expect the police to address social issues and conflicts that occur within their societies.

A detailed document containing the Mamai clans’ plans and policies were presented to Mr Andambo and PSC Kimala.

**Ends//**

**ADDITIONAL INFORMATION:**

The Porgera Gold Mine in Enga Province, Papua New Guinea, is operated by Barrick (Niugini) Limited (“BNL”)– through an equal partnership between Barrick Gold Corporation and Zijin Mining Group Company Limited – which owns 95 percent participating interest in the Porgera Joint Venture (PJV). The remaining 5% in PJV is owned by Mineral Resource Enga (MRE) Limited – a consortium consisting of the Enga Provincial Government and the Porgera landowners.

The Porgera Mine employs over 3,300 Papua New Guineans, and over the life of the mine has produced more than 20 million ounces of gold and contributed approximately 10% of PNG’s total annual exports.



Mamai Clan and Yokolama community leaders present an implementation plan to Mr Andambo and PSC Kimala.



Members of SML Third Generation Youth Association lead fellow Mamai clan youths.



Mr Tupia.



Mr Liston addressing the Mamai clan at the gathering.

**PJV Media Contact Details:**

Email: [PJVMedia@porgerajv.com](mailto:PJVMedia@porgerajv.com)

Phone: (+675) 547 8200